#### HUB SE146 150220

### [Music]

Auzoo billahi min ashShaytan ir Rajeem Bismillah irRahman ir Raheem. The tafakur and contemplation, to keep the madad of the shaykh, is that to always see with your spiritual eye, that the shaykh is right there, present with you. these AwliAllah talk from malakut, and the paradise reality. These AwliAllah talk from malakut, and the paradise reality.

Shah Nagshaband's expression for the tariga, is that, the blessing in the gathering. And keeping the gathering, and the coming together of the association, Is not only the ten, twenty people that are sitting in physical presence, but it's that they train to sit in the spiritual presence. Soon as the association start, they see the ruhaniyat of What Allah ('azza wa jal) Want them to see. And they keep their connection with that world of ruhaniyaat. Not from the physical world. The physical world is like a, fake fruit. It may look nice, but it's plastic and most likely wax there's no benefit. The real fruit, that awliAllah come into our life, is that, from those whom are connecting with paradise realities. That through their training, and through all their disciplines that Allah ('azza wa jal) Put them through, they're ahlil basira. Their hearts are open. As soon as the associations are taking place, they're connected into the paradise reality. The world of light, in which they see their shaykhs, all in that association. They see the presence of Sayyidina Muhammad (s) in that association. And by means of that association, they bring a fa'iz. They bring a madad and support that bring Huwa. A Divinely Power into the physical realm. Means they connect with the spiritual realm, they bring the energy into the physical realm. By means of that, is the baraka, is the cleansing, and is the blessing. And that's what Mawlana Shaykh, Shah Naqshband wanted for us. Is make the connection to the real association. Not the association of the physical world only. But the physical world is a means in which to connect with the spiritual realm. To connect with that reality.

That realm, is Hawla wa la quwatta. Allah ('azza wa jal's) Support, in power and madad is on the spiritual realm. The spiritual ruhaniyaat, the atomic reality, it controls the world of form. Not the reverse. Everybody becomes so dunya oriented, they think that the physical realm controls the spiritual. But no, it's the reverse. It's the spiritual realm that controls your physical. It's your nucleus that controls the electrons. It's the inner power that controls the outer. If the outer is deficient, something wrong with your inner. Your inner reality. If it's not strong enough, it's not able to defend your physicality. So means then, the madad, the contemplation, the whole tariqa is based on finding these ahlil basira. 'Cause they're like a power plant. Depending upon the association and what's needed, Allah ('azza wa jal) Begin To Release a fa'iz. Through that connection, and through their heart. Our life is to, ittaqullah wa kunu ma sadigeen.

### [Music]

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#### [Music]

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realities of the soul. It is ultimately through their guiding light, that the student transcends life on earth, and moves towards realizing true cosmic awareness. Available worldwide at Amazon.com!

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Our life is to, ittaqullah wa kunu ma sadiqeen. It's all holy quran, and all hadith but can't sit here and try to prove everything for everybody online. It's I can teach an alim, in two words. But a crazy person, I'm defeated. Someone who's knowledgeable, you teach him two-three words, they say, it's haqq. What you saying is truthful. But try to debate with a crazy person, you've already lost. So means, these, these teachings are not for crazy people. We're not talking about when you really just trying to be square-headed, and not understand the world of light. But the world of light, it dominates everything. The malakoot, kuli shayy, Allah ('azza wa jal) describing. That My malakoot, My paradise powers, it is all encompassing. If you tap into that power, It changes everything in the physical realm. But people are trying to live a, a physical life. Connect to physical beings, and hoping something going to happen, and change with their spiritual reality, which not going to work that way. So means then the whole tariga is based on, trying to make the spiritual connection. That with these shaykhs, with these guides, that they're ahlel basira. The signs are evident upon them, that you connect. Keep their company. As you keeping their company, keep your vision upon them. Keep your, your, your, gaze upon them. That in all your salah, and everything that you're doing at the end of your salah, sit down and meditate. And Ya Rabbi, Your words are, Kunu ma sadiddgeen. And I heard, and I obey. I want to keep their company. That I see them, not only at the zikr, but when I'm sitting at home, I want to be in their presence. That I know that You're Watching me, 'cause Your Nazar has to be upon me. Allah ('azza wa jal) Gave these guides, a responsibility. That anyone whom is introduced to their eyes, their eyes grab that soul, and is responsible for them. And then they teach, that as, if you want to receive their fa'iz. Depending upon what circumstance your life is going to come, you're going to need to tap into that energy. And your mama's not going to help you here. Your baba is not going to help you here. Allah Wants you to be with a living guide. Even He told Sayyidina Yusuf ('alyhi salam), your father, Sayyidina Yaqub, he's a different reality. I want you to be trained under a different. I put you in a "chal". Right, you can't say, oh my father is the one who's going to guide me. No, if Allah Says No, your father has a different reality. For this day, and this time, Allah May Want you under a different guidance and taribya. And the fa'iz that coming from this shaykh, is not something that you know, your pious mother, and pious grandfather could help you with. This is something that they went through training, and they've been certified in that reality, you make your connection and you receive the fa'iz, the emanation emanation for a power to dress you with, to bless you with, or protect you with. It's not worshipping. Allah is the only one to be worshipped. But it's Allah's Obeying, that kunu ma sadigeen. Keep the company of truthful servants. Not only physical, because Allah's not concerned about the physical world. Allah's interest is in the ruhaniyat, in the spiritual world. So keep with their souls, keep the company of their souls. See them in your spiritual eyes, and say that I always want to be with you. Dress me from your lights. Keep your nazar upon me. Means are you able to keep that link, keep that connection, and keep that light to come. And then they begin to test you through difficulty. If difficulty comes towards you, and you're not calling not for that support. You're not calling out for that help, then that becomes a difficult test.

# [Music]

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building the custom home of your dreams, doing gorgeous home renovations, building a laneway home, or revamping your commercial space. The STAR process works. Just ask our hundreds of satisfied customers. We have several properties, and the best thing about STAR For Life services, is that the work is done in a very timely manner, and we're always very pleased with the result. STAR. Let's make your dreams happen. Call us now to book your free consultation.

### [Music]

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## [Music]

This way is based on humility. Not based on arrogance. Pharaon was arrogant. Allah's Way Is Based on humility. So many times people will be given a test in their dreams, where they're going to try to defend themselves. Soon as you're tested with a difficulty, Allah ('azza wa jal), Prophet (s), and all the ulul amr are watching. How are you responding in your difficulty, I will go and get it, and resolve the issue myself. Wrong! 'Cause you'll find that whatever you try to do, didn't work or some who have a, a more spiritual being, they actually feel attacks coming to them. Those whom are very spiritual, they will be fully attacked. And actually enter towards the physicality, and attack the physicality. And the training is that why you're not making the madad. Why you're not making your

connection. Why are you not making and trying to connect with them. Your mom can't help you here. This is, this is not a joke. This not a game. This what's on this earth right now, it is a tremendous energy needs to be coming through the heart, and these are trained servants for this reality. We're under attack, and under spiritual attack, and under difficulty, you should've been learning on how to connect. Don't wait for difficulty to come. That when you're learning how you connect, that I want to be with you, send your fa'iz upon me. Dress me from your light. Dress me from your light. You live in the world of peace like that. That, ya rijalAllah, that keep your nazar upon me difficulty coming, you feel a support coming. You see the ruhaniyaat of these souls that are all around you, to protect you. 'Cause Allah ('azza wa jal) is guarding the soul. Allah ('azza wa jal) Says, I'll Fight Good job. You learned a way of humility. If Allah ('azza wa jal) Doesn't train the servant in that way, and the servant is in his tarbiya of raised to think he's self-sufficient, then he's going to say, I don't need anyone. I don't need the prophets. I don't need the angels. I only deal with Allah. Oh, the agida of that was shaytan. Shaytan said those words. bow down to Bani Adam. I will never do it. Allah said then get out of here. 'Cause your, your, your belief is arrogant. Allah ('azza wa jal) wants humility. Means whatever power Alah ('azza wa jal) Give to you, appear to people to be weak. And nothing. That, I'm nothing. An abdi fakir. An ajeez. I'm nothing, Ya Rabbi. But if Allah ('azza wa jal) Want me to be something, that's up to Alalh ('azza wa jal). So then we took a life of humility. Ya Rabbi, I'm nothing, I'm nothing. Keep me in the company of those whom You favour. Whatever You Dressed them of lights, that dress to me. Keep me to be in their association. And that's what Mawlana Shah Naqshbandh wanted for us. That our way, is based on the gathering. Keep their gathering 24 hours a day. As much as you can, train to see that I'm with them. That I'm at work, I'm with them. When I'm praying, that dress me from your lights. I'm praying. I don't know where my prayer is going. I don't know what thought all of a sudden. As soon as I say Allahu Akbar, ten thousand thoughts of bad things coming into my heart. Ya Rabbi, I

don't want to pray like that. I want to be with them. That, they're the imams. That keep me in your association. Keep my soul in your association. So that when I make my Allahu Akbar, that I'm praying with them. And they're praying in the presence of Sayyidina Muhammad (s). They're all in Madina, praying. And Prophet (s) is eternally their imam. And Prophet (s) is picking and taking all of them to Allah ('azza wa jal). Just like the Isra Wal Miraj, when everybody had to go to Jerusalem. And Prophet (s) led all the nations, and all the prophets had to pray behind Sayyidina Muhammad (s). So mean this way is powerful. This way is very real. It's a matter of how much you want to put it into our lives. Train on a good day, so that you're prepared for a difficult time, and a difficult day insha'Allah.

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