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Audhu billahi minash shaitan. Bismilahir rahmanir raheem, but for The Grace Of Allah ('azza wa jal's) Rahmah upon us, upon myself, that we find ourself in existence. Allah ('Azza wa Jal) is Ghafoorur Raheem. And Forgiving of sins, and Infinite Mercy, That Continuously Dressing us. And Giving us our existence and alhamdulillah, the way of the turooqs, and the way of haqaiq, and the way of our beloved guides, reminding to us: Bismillahir rahmanir raheem. Ittaqullah wa kunu ma sadiqeen. That have a consciousness, and keep the company of truthful servants of Allah ('azza wa jal). And we try our best in life, to try to live by that rule, and they come and they inspire within our hearts. That, the turuqs, the guides, they're a cement. They're a, a, a binding force that keeps our lives together. They're the Love Of Allah ('azza wa jal). They're the love of Sayyidina Muhammad (s). And they emanate that light and emanate that love and Allah ('azza wa jal) make them to be like a nucleus of power. And we see that example from the small, to the large. Only the, ego in the centre is denying. Allah ('azza wa jal) Is Light, and love and attraction, and the love of Sayyidina Muhamamd (s), when it enters into something, it makes everything to be attracted to it. So we see in the atom, is a nucleus. The nucleus has a power, has a reality, has An Attraction From Allah ('azza wa jal). All the electrons are spinning around it. It is the attraction, and the glue for lack of a better word, it attracts and keeps those electrons within its orbit. Is the power that emanating from the nucleus. Means the excessive positive energy within the nucleus is continually attracting the electrons. So, the electrons are negative charge, they're attracted to the positive charge. Then we go out, onto the large scale, and Allah ('azza wa jal) then shows us, do you see how the planets are attracted to the sun. Because again, My Izza is there. My power is there. It's a light. It's an energy. That my light is there, My power is there. Love of Sayyidina Muhammad (s) must be there. Love of AwliAllah must be there. The Shams is a big symbol in spirituality. Shams Al-Arifeen, Shams Wa duha. All of our salawats, many ayatul Quranil Kareem. Surahs of ayah, of Holy Quran,

dealing with stars and the power of the star. The reality of the star. Allah ('azza wa jal) again showing that power there, as a result of that power there, all the planets are attracted and they keep within an orbit. It's the binding force, and which keeps them in their orbit. And if you move the nucleus, the electrons would be scattered.

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'Rising Sun of the West' is an essential spiritual guidebook, filled with invaluable knowledge of the elements within our cosmos. The author guides the student through a comprehensive program of spiritual development, and journeys to the divine's most powerful sun of all universes, Prophet Muhammad, peace and blessings be upon him. These symbols of guidance lead us on the path to enlightenment, and by applying the disciplines of the star, the willing seeker can unlock hidden realities of the soul. It is ultimately through their guiding light, that the student transcends life on earth, and moves towards realizing true cosmic awareness. Available worldwide at Amazon.com!

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Allah ('azza wa jal) is reminding us, from inside and from outside. That you must keep something as a center within your life. What Allah ('azza wa jal)

wanted, is keep the company of sadiqeen. Make your life quest to find them, to be in their company. And to keep their company. By keeping their company, they're like a glue that binds your life together. Because of the excess positive force that emanating from within their hearts, and within their beings. And then we find within our life, that if we can keep their company, and keep into their presence, we find so much of our life, becomes filled with ease. Many difficulties be taken away. Many hardships be taken away. Many doubts be taken away. You find that the light of Islam, flourishes within that circle. The lights of Iman, flourish within that circle. Because these are fuluqul mashoon. These are souls, whom Allah ('azza wa jal) Describe: They're loaded ships. They're loaded with excess energy. Their angelic lights, their energy lights, because of their worshipness, because of their love, because of their guides, their souls are loaded with these lights. As a result, they're continuously emanating these lights, and people find the energy of their Islam around them. They find the energy of their Iman around them. They even find the energies of Maqam Al Ihsan around them. Around them, their lights within their souls, begin to open the reality of the servant's hearing. Begin to open the servant's seeing. Begin to open the servant's breathing. Begin to open the servant's hands, with their hand upon their hand, upon The Hand of Allah ('azza wa jal), and upon the hand of Prophet (s), Means so many realities within that understanding. That Allah ('azza wa jal) Wanted for us the jamaah. That keep the company. The whole life is based on that jamaah. Allah ('azza wa jal) With the jamaah. Allah ('azza wa jal) Support with the jamaah. When you keep the presence and the company and the fellowship, means so many benefits that if you think your energy to be weak, as soon as you come into that fellowship, that positive charge, the excessive charge within that association, should lead your life to be filled. Means your negative energy will be filled with positive energy. You find every deficit within our lives, when we come into those associations of sadiqeen, and their fellowships, we find every deficit begin to be filled. Every incorrection be corrected. And our lives begin to flourish. And at the same time, you look at those who kept a distance from the sadiqeen. They watch, maybe every now and then, through television, but they kept a physical

distance with sadiqueen, and they find that their lives are filled with hardship. That their lives are filled with difficulty, and even their Islam, if you look, looks like it's falling apart. 'Cause it's not going to be easy and Prophet (s) describe, that keeping your Islam in the Last Days, like a fire within your hand. Means that, such difficulty begins to come upon earth, and from every direction, the waswas and mushkilats, and everything that be coming to the believer, they keep feeling that they'd be safer and better off, God forbid, for them to leave their Islam. Hide their identity. Change their name. Whatever they think of their cleverness, Safinatu Nijat, and the ship of safety, is only with Sayyidina Muhammad (s).

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Come to the way of Sayyidina Muhammad (s). Keep the sunnah of Sayyidina Muhammad (s). Keep the love of Sayyidina Muhammad (s). That should be, your ship of safety. And those ships, Allah ('azza wa jal) Describe, Fuluqul Mashoon. And we created ships like them, smaller ones. That their souls are loaded. They represent that light. They represent Prophet (s). They represent AwliAllah. Keep yourself upon that ship. Don't distance yourself. As you become distant from that reality, every type of difficulty begin to come to that servant, and they find piece by piece, their belief going. And now many are coming and watching, and looking through Instagram, and through Facebook, and through every social media. And say, oh, I thought this person, was a, following Islam. And you begin to look, and say that their character, their actions, their, what they're doing in life doesn't be, matching that understanding. And that's the danger that we're all facing now. Everybody falling left and right. Left and right. Showing pictures of boyfriends, and girlfriends. Pictures of dating. Pictures of alcohol. Pictures of every unimaginable, and, and not correct things for our belief. If they don't keep the company of awliAllah, they don't keep the company of sadiqeen not to keep a distance, where you becomes a once a year person. That once a year, you put some sunnah clothes, and you show up somewhere in a zawiya. But make your life to constantly be in their presence. 'Cause in their presence, there's a safety. In the jamaa, there's a blessing. Within that blessing, Allah ('azza wa jal), what we said before, begin to, To distill and distribute these lights within the heart. That every time we've a weakness, when we come into the jamaa, we become stronger. Through that presence, our life is like a glue for our life. It makes everything to stick correctly. It's like trying to build your house without concrete. Okay, they look nice, and from outside, look nice. But one push, and every brick comes falling down.

And that's what their children are watching now. 'Cause all our children, within our communities, they know. They're watching Instagram, and looking at pictures, and say, I thought this guy was Muslim. Well, I thought this family was Muslim. And everybody now is running in every possible direction, doing whatever they want to do. Those you find are the ones who are far from the presence of AwliAllah. Those whom you keep their lives to be in their company. To keep them into their centres. To keep them into their presence. They find their lives not like that. That their life has a strong adhesive. It has a tremendous bond that keeps all of their lives together. And what shaytan wants, is to cut that bond. Keep yourself to be at a distance. Don't go all that way to see them. And a reminder that they're sending within our hearts, is, no no no. That presence is a glue that keeps your life together. If anytime you become clever, and think, you don't need it. You go, the baraka's so strong, it may last a while, a while, a while, but before you know it, all the glue begins to come undone and all the bricks begin to tumble. And that life you thought was peaceful, is not anymore anything manageable. Shaytan will be attacking from every direction imaginable. Be attacking the children, the women. Everything to leave, to do. To leave your Islam, leave your belief, leave all your practices, and in the end, God Forbid, you left everything of what was important, before your last breath on this dunya. Reminder for myself always. These days are becoming much more difficult. Much more azab is entering into the world. Much more oppression is entering into the world. And what they want for us, is hold firm. Hold tight to the Ropes Of Allah ('azza wa jal), and those are the lovers of Sayyidina Muhammad (s). Keep their company. Keep in their fellowships. Keep within their centres. Pray with them, eat with them, fast with them, so that Allah ('azza wa jal's) Jamaa. Allah ('azza wa jal) With the jamaa. Allah ('azza wa jal) blessing upon that group, and those groups of people. We pray that Allah ('azza wa jal) Always Keep us, in the associations and in the circles of love. Love of Sayyidina Muhammad (s). Love Allah ('azza wa jal). Love of Sayyidina Muhammad (s). Love of AwliAllah, and that make our faith to be strong. Make our Islam to be strong, our Iman to be strong, maqam al ihsan to be strong, insha'Allah. Subhana Rabbika Rabbil

izzati ama yasifun. Wa salamun al mursalin. Wa hamdulilahil Rabbil Alameen.
Bi hurmati Muhammadal Mustafa wa bi sirri suratal Fatiha.

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