

HUB S3E152 290320 - God wants us to be Diamonds not charcoal

Audhu billahi minash shaitan rajeem. Bismillahir rahmanir raheem. And by the Grace of Allah ('azza wa jal) that we're still in existence. And we took a path in which to be nothing. And that, alhamdulillah, that Allah ('azza wa jal's) Immense Nehmat and Blessing, is a Blessing of Guidance. And, the perfection of guidance, for awliAllah, is mohabbat and good character. A subject that doesn't seem to be talked about, in the last days because mohabbat and love is lifted from the earth. As these big awliAllah are passing away, they are the, vessel and containers, of Allah ('azza wa jal's) Mercy and Rahmah upon the earth. They carry the reality of good character, according to What Allah ('azza wa jal) Wants. And as a result, Allah ('azza wa jal) Pleased with them, Loving them. And they are the ahabab-e-Nabi (s), the lovers of Sayyidina Muhammad (s). And their lives are, filled with difficulty, because, this world is based on worldly desires. And everybody in this world wants to, follow the desire and the trend of what's happening in dunya, but Allah ('azza wa jal) want for us, to follow the trend of what's happening within the heavens. And there lies the conflict. Is that everything in this world is about the dunya, and all its desires, and every, everything that's wrong. And to keep our faith, and to keep our way, according to the Samaa, the Heavens. Prophet (s) described that it would be like holding a hot coal, or fire within our hands, 'cause of the difficulty. Every direction is trying to pull you in a different way. Everyone is trying to pull you in a different way. And alhamdulillah, for those whom Allah ('azza wa jal) Granted a guidance. 'Cause there's no guidance except through Allah ('azza wa jal). And guidance is a Gift from Allah ('azza wa jal). And when He Guides His servant, He Guides them to good character is this mohabbat and love. Where Prophet (s) described, there's a piece of flesh on you. If it's good, all of you is good. And if it's bad, all of you is bad, and verily that is the heart of the believer. And Allah ('azza wa jal) Is Then Teaching for us, that if the heart is good, then everything related to the deeds and actions of the body will be good. And if the heart is bad, anything that body does, is bad. Doesn't matter what it gives, it's bad. Doesn't matter what it prays, it's bad. go on Hajj five thousand times, it's bad. Because your islam is your body, Its not your soul. Your islam you make your shahadah, your making your fasting. You are amking your praying your giving your zakah these are all for the mulk and all for the body. Because if the actions that the body was doing,

still leaves the heart to be bad, Allah's Then Showing and Proving - your action's not changing you. So that becomes then, a deep reality.

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If the heart is bad, the character is bad. Always vengeful. Always trying to destroy. Always trying to conquer. Always trying to raise their light, by destroying the light of others. You see them on television now, leading countries. They don't care for anything, and they lie profusely. Ask them anything you want, they lie. That type of heart, Allah ('azza wa jal) Showing that all of its amal, it's not going to change the condition of the heart. So then means, Hidayat

and Guidance is a Grant from Allah ('azza wa jal). I Grant you a Guidance. I'm Going to you Grant a Light within your heart. And if I Really Want to Guide you, I'm Going to Guide you to the stations of good character. So that they teach, they have good character. Good adab. And with that good character, Allah ('azza wa jal's) Blessings and Nehmat Begin to Dress the soul.

That is then the turooqs. Why then the other places, they don't teach that. Even when the turooqs enter into their associations to teach, the first thing, one of the people want to talk, is do your namaz. Are you doing your namaz ? Are you doing your namaz ? [Shaykh laughs] Talking to all the people who are following completely the sunnah of Prophet (s), was describing: If, if you love me, follow my sunnah. And those who follow my sunnah, they are my lovers. They wouldn't do it if it wasn't from the ishq and the love of Sayyidina Muhammad (s). So awliya know how to guide. By Allah ('azza wa jal's) Nehmat and Blessing, that Allah ('azza wa jal) Said, first establish for them the foun, foundation of good character. All the other actions, if they're not established, with on a foundation of good character, all that you're doing is going to be wasted. So that's why when Mawlana Shaykh, Sultana Awliya, when you would see him, they would be like, you know, five hundred new people coming. And the other type of people would come and say, what is this. Why like that. Why you don't sit down and teach each of them the fikr. Each one of this, like this. Each one, like that. Says, you don't attract people like that. You have to attract people with honey, and mohabbat, and love and kindness. They have to enter into the associations, and see the good character. Reconditioning of good character. They have to feel the love. They have to feel a comfort. They have to feel a warmth. They have to feel a familiarity. At that time, when Allah ('azza wa jal) Happy with their character. Happy that they're not cheating, and stealing, and disturbing each other. 'cause then Allah Will Wash you in the grave. Seventy thousand times more difficult. So turuq comes to bother you here. Right. When we get angry, and almost punch somebody, you take it. That's why then the turuqs, it's like a bag, and everybody is a rock. Right. You don't run from the bag Whatever they're sending to you, take your difficulty. They want to shake your bag. Tukutuk, tukutuk tuk tuk. The more, the merrier. You don't put three rocks in the bag. You put twenty rocks. Why. 'Cause Allah ('azza wa jal) Wants the good character.

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So we're, we're talking about good character, but sometimes then, people are not understanding 'cause right after they're complaining about something. This one said, she said. He said, they did. This happened to me. That was the whole idea. Allah ('azza wa jal) Said Put them all in a bag. And if they're not in the presence of the Shaykh, Allah Will Make bags wherever people are. And the group of people that they have, they'll be put into one bag. And awliAllah come and say that don't complain. Don't complain because Allah ('azza wa jal) Wants to Shake you. Wants to Cleanse you. And if you can use your practices, by staying silent, being patient. Making your wudhu. Meditating, keeping your tafakur, you're being polished. You're being polished by the hands and the

character of other people. When we want to give an answer back; when we want to say something, retaliate, or run away, it's us trying to leave the school of good character. And they're asking that, where are you running. Where's it that you want to go? Can you escape Allah's Will. Can you escape Allah's Desire. Do you think that, if you don't get cleaned here, you get to escape being cleaned or Allah will clean you in a much more difficult way. Through calamity and hardship. That's why when we're reading and reciting from these nasheeds. That you're driftwood. That what have I done. We keep repeating it, and repeating 'cause a reminder, always for myself. That Allah ('azza wa jal) Say, I'm Giving you difficulties to Polish you. Because I want something from you. You're charcoal now. I am charcoal now it's good. It's good I'm not the singer. Right. But what Allah Wants - He Doesn't Want charcoal. Charcoal, charcoal you burn. Charcoal is the fuel of fire. But Allah ('azza wa jal) Won't Say I Want, from within charcoal. What happens to charcoal. Under extreme heat, they make now fake diamonds. Right. They figured out. That if you can put an environment, and put that charcoal, an immense pressure and heat to it. They can flip it into diamonds. Oh, this one awliya knew long ago. This was the Guidance from Allah ('azza wa jal). They're all stones to Me, and they're all charcoal, but you should be making them into diamonds. So the difficulty in our life comes, a pressure comes into our life, and pang. And all the begging, and all the smashing. And then they teach that, be patient and endure. Be patient and endure. Prophet (s) was teaching from this hadith of love that they gathered. Forty hadith of love from Sayyidina Muhammad (s) that Sayyidina Malik reported that Prophet (s) said, You must have good character, and observe long periods of silence. And by the one, in whose hand holds my soul, Sayyidina Muhammad (s), no one can behave with deeds more beloved to Allah ('azza wa jal) than these two - those whom have good character, good khuluq and those whom observe a path of silence. Means the just of that hadith for us tonight, is a reminder for myself, is that through this ocean of mohabbat and love, Allah ('azza wa jal) Teaching then, Take a path of silence. Every difficulty that coming to you, try to keep silent with it. Try to be patient with it. Try not to open your mouth to give an answer back to somebody. That Allah ('azza wa jal) Want to Purify your soul, Purify our souls. And with that patience, it's actually building the good character. With that silence, it's building the good character. We pray, in these days of difficulty, that Allah ('azza wa jal's) Nehmat and Rahmat to be upon us. Give us

the good character that You Want, Ya Rabbi. Give us our faith to be renewed everyday. And in every way in this love for Sayyidina Muhammad (s) to be increased insha'Allah. Subhana rabbika rabbil izzati ama yasifun. Wa salamun al mursalin. Walhamdulillahi rabbil alameen. Bi hurmati Muhammadal Mustafa wa bi sirri surat al fatiha. Ameen Ya Rabbi.

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