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Audhu billahi minash shaitan rajeem. Bismillahir rahmanir raheem. There are 40 of these beautiful hadith of Sayyidina Muhammad (s). That deals with mohabbat and ishq and love. "Verily, in the body, is a piece of flesh in which if it's sound, the entire body is sound, if it corrupts the entire body is corrupt. Truly, is the heart." And Sahabi had asked Prophet (s) who shows signs of it? And Sayyidina Muhammad (s), a believer with good character. Means everything is reduced by Prophet (s) down to good character. 'Adabu Rabbi fasanahu fee tatim'. That Allah ('azza wa jal), Almighty Describing, you're of a magnificent character because Allah ('azza wa jal) Created that character. Allah ('azza wa jal) Knows what reality He Put into the reality of Sayyidina Muhammad (s). Another holy hadith of Sayyidina Muhammad (s), People whose hearts are like the hearts of birds they will enter into Paradise. And the bird is symbolic of Awliya. So, many times when we see birds around they are a symbol and manifestation of very holy souls that our ability not to see these souls and not prepared to see them and they appear as birds and that's why all over Jannat al-Baqi is a beautiful like a ocean of beautiful birds of these pigeons and ever now and then there's one right in the middle that is all white and they don't put any of their bodily waste onto that grave area. How much they have ehteram and training but the bird is symbolized with what we said before of a immense love, immense love for Allah ('azza wa jal). And it's this love that is not the head and awliya come and teach that first zikr LA ILAHA ILALLAH, LA to your head, that learn in life to shut your head. Your head is the thing that causing all your confusion, the head is where the nafs resides, the nafs becomes a partner with shaytan, makes shareek to come against Allah ('azza wa jal). So, every confusion is in the head, so the tariqas come, the first zikr is LA ILAHA ILALLAH, into the heart. And the heart is the Abode and The House of Allah ('azza wa jal) and Allah

(`azza wa jal) Then Takes And Teaches us clean My House, purify My House, wash My House and circumambulate My House. Means make your body to move to the will of your heart, not your heart to follow the body. This dunya, this material world making everyone's heart to follow something they know is not right, do things they know is not right and Allah (`azza wa jal) Is reminding no, force your body to do that which is correct and that we'll make Allah (`azza wa jal) to be happy. Then they teach that it's not the size of your head because the head is actually the thing causing the problems. So, the bird has a pea brain, like a pea. So, this insan with a big head can do nothing, he can not talk and communicate like an ant, he can not fly like a bird. So, what makes him to feel he's so special, with his big head he is not able to do anything. So, then Prophet (s) is saying, "if you have love like a bird, you are the people of paradise".

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That bird comes to teach a symbol for them, that it's not about your head, learn to shut your head off and bring the light and the love of Allah ('azza wa jal) into the heart. Make the heart to be a source of power, then the bird comes as an example then you must be completely trusting in Allah ('azza wa jal) and this is where our life's testing comes. Why are you concerned about your money, why are you concerned about anything in your life, why not be like the bird that has absolutely no concern. He doesn't even think that I'm five thousand feet in the air and Allah is not going to let me fly anymore. If we walk on a stick, on the ground you have no problem, if you take that same stick or being and put it in the air, immediately your fear is that you can't walk. Why fear, cause I'm gonna fall, how the bird has no fear, not thinking that it's flying so high and that Allah ('azza wa jal) will cut it off and not be able to fly in the next two minutes. But for us everything is about maybe he's not going to feed me tomorrow, maybe my rizq won't come in again, maybe this won't happen, maybe that won't happen, every type of fear. And Prophet (s) is describing for us and just a little example of a bird which is a huge ocean because the bird is representing awliya. And these divan when people see an association of birds around means that awliya have appeared. When we go to Mecca and Medina, many times the birds come on the windowsill of your room, means that awliya there and they're calling upon you, they represent and can present themselves of these birds and the peacock of them is the representation of Sayyidina Muhammad (s). When they have an association, they are all present as birds and then the ruhaniyat of Prophet (s), when it appears as a peacock with a full bloom of beatific colors. And the bird that represents Sayyidina Mahdi ('alayhi salam) is the phoenix, the bird of war. It's about tawakkul, it's about having love, it's

about shutting the head and opening the heart, have faith that Allah (‘azza wa jal) Will Provide everything if the character is good, if the love is good hence when we have doubt in our lives it’s maybe because you don’t think that our love and our character is perfected. If you believe your love for Sayyidina Muhammad (s) is sincere to your ability, Ya Rabbi! I don’t know how I can show my love anymore, if you reached to that level what you have to fear for. Allah (‘azza wa jal) Says you love Me and I love you, I don’t even want to harm you by taking your soul, you’re from ashiqueen of Sayyidina Muhammad (s), why I’m not going to feed you, why I’m not going to provide for you , why I’m not going to shelter you, why is it that you doubt Me. Then all these songs of ishq and love, they feel a sadness. How could I dare doubt Allah (‘azza wa jal) and that’s why awliAllah know that you can’t rely on your salah, you can’t rely on your zakat, you can’t rely on any of your actions to make you feel that Allah (‘azza wa jal) is going to provide everything. You have to be truthful to ourselves that my prayers, if Allah (‘azza wa jal) wanted to give my sustenance based on my salah; I’m in big trouble. What makes my salah to be so great that Allah (‘azza wa jal) going to send sustenance for me. Why I’m gonna (going to) pass my test because I prayed, because I fasted. No, because I love Allah (‘azza wa jal), I love You, I love Your Rasul (s) to the best of my ability. I may not be able to love him like the next person but Ya Rabbi ! I’m trying my best to love, I want my love to manifest and I’m going to show my love, I’m going to come, I’m going to support, I’m going to do, I’m going to bring food, I’m going to show so that, that love it manifests in something.

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'Rising Sun of the West' is an essential spiritual guidebook, filled with invaluable knowledge of the elements within our cosmos. The author guides the student through a comprehensive program of spiritual development, and journeys to the divine's most powerful sun of all universes, Prophet Muhammad, peace and blessings be upon him. These symbols of guidance lead us on the path to enlightenment, and by applying the disciplines of the star, the willing seeker can unlock hidden realities of the soul. It is ultimately through their guiding light, that the student transcends life on earth, and moves towards realizing true cosmic awareness. Available worldwide at Amazon.com!

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The shaykhs come to take the love within your heart and bring it out. When we do the Grand Milad, it's our community showing and putting our love on our sleeve, love is not hidden, you have to show your love. Say Ya Rabbi! Look this band of forty families and thirty families is going to put on a festival and a beatific sign of the love of Sayyidina Muhammad (s), to show our love. And Allah ('azza wa jal) no doubt accepts that love. So, means they even teach by example that make a life in which you manifest that love, if you have that love, if we have that love, we have nothing to worry about. If you love like that then you must know with all your heart and soul that Allah loves you and everything Allah sends to

you is like a gift to embrace you, To dress you, to fragrance you, because you are from ashiqueen. That you love what Allah loves and what Allah loves Is Sayyidina Muhammad (s). We pray that Allah (AJ) Increase us in this divinely muhabbat, which opens for our heart the stations of Iman and faith in that station of faith is all blessings and all light. That's why Prophet (s) is describing, "if you really want wealth, the real wealth is the muhabbat". You're studying in school hoping one day you can get out and get a big cheque, why would you spend two hundred thousand dollars for a degree that your parents don't even know what you can do with it. Someone came out, one of our big ulama came out with a...what was it ...an arts degree, arts and craft. He got an arts and crafts and degree, all for what we're doing, to get a rizq, to get a sustenance, to get everything. And Allah ('azza wa jal) Why are you relying on that? How that going to get your sustenance, that's only your brain hoping your brain power will get you somewhere. If you spend just a little bit of your time to develop the love, the muhabbat, the ishq and then know that Allah ('azza wa jal) that you love Allah ('azza wa jal) and Allah Loves you, everything will be taken care of. Every rizq will come and Prophet (s) is describing, "That's a wealthy one." His wealth is by The Love that Allah Granted to him, you cannot achieve any love and muhabbat into your heart, if not Allah ('azza wa jal) doesn't put It and then Allah puts love in your heart of the love of The Divinely Presence, you are the wealthiest person on earth. That's what the hadith was telling you but if they give you ten million dollars and your heart is black, you'll never even find satisfaction in the ten million, your life will be shallow and empty until sickness visits you and you have remorse. They said when Steve Jobs was dying his biggest remorse was not all the wealth he had achieved, but the lack of love and surrounding himself with that love. But the wealth couldn't buy anything and love is not something you can buy love is something you have to achieve and Allah Puts in your heart. We pray Ya Rabbi grant us your real wealth, not the wealth of the material world Ya Rabbi but Grant us this ocean of Mohabbat To enter into our heart, refresh and renew our Iman at every

moment, Ya Rabbi. Make us to be from ashiqueen, so that we sit, our children sit and all our generations of children to come to sit and that they send their fruits of their amal to us when we have long passed from this world. Subhana rabbika rabbil `izzati amma yasifun wa salamun al mursalin wal hamdulillahi rabbil `alamin. Bi hurmati Muhammad al Mustafa wa bi siri Surat al Fatiha.

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